



You cannot sacrifice the Passover within any of your cities Yahweh your Father gives you, but **only** at the Place Yahweh your Father chooses to establish His Name.
Deuteronomy 16:5-6



You & your family are invited to join us for

Yahshua's Memorial and Yahweh's Feast of Passover & Unleavened Bread, 2023

Depending on the sighting of the green ears of barley and the First New Moon:

--Yahshua's Memorial is at sunset on the 13th day of the First Moon (YAHWEH).
(tentative Roman date: 4/4/23)

--The Passover Feast of Unleavened Bread begins at sunset on the 14th day of the First Moon (YAHWEH) and runs through the 21st day of the First Moon. (tentative Roman dates: 4/5/23 at sunset through 4/12/23 at sunset.)

Please fill out this form and mail it back to:

The House of Yahweh, P.O. Box 2498 Abilene, TX 79604.

You can also register online at yahweh.com or yisraylhawkins.com

Please Note: *The campgrounds will be open from 4/2/23 to 4/16/23.
Please call for permission to come additional days.*

Part One: Your Information.

Please print and include old last name.

Name _____ Ha-Kahan Achad # _____
Address _____ Male/ Female _____
City _____ State _____ Zip _____
Country _____ Email _____
Best Phone Number To Reach You _____ Birthdate _____ Is this your first Feast? Yes/No _____
Vehicle Plate # _____ Make _____ Model _____ Year _____ Color _____

Part Two: Your Family Information. *Please list any family members who will be attending the Feast with you.*

| Name | Male/Female | Birthdate | Relation to You | Cell Phone # | First Feast? |
|------|-------------|-----------|-----------------|--------------|--------------|
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Part Three: Your Accommodations.

Please Note: At this time the campgrounds are at maximum capacity and no new campers can be brought on. If you would like to bring a camper to keep the Feast in, please call for more information and details on your options. The House of Yahweh does not rent or provide campers.

| Type of Site: <i>(The House of Yahweh does NOT rent or provide campers.)</i> | # of Sites | x Site Donation | Subtotal |
|---|------------|---|----------|
| <input type="checkbox"/> Tent <input type="checkbox"/> Vehicle <input type="checkbox"/> Camper SITE ONLY-NO UTILITIES | | FREE | |
| <input type="checkbox"/> Camper LOT with water & electric only (Camper NOT provided) | | \$175.00 | |
| <input type="checkbox"/> Camper LOT with water, electric & sewer (Camper NOT provided) | | \$300.00 | |
| <input type="checkbox"/> I am staying with someone else. I am staying with: | | FREE | |
| <input type="checkbox"/> I am not staying on the campgrounds. I'm staying at: | | FREE | |
| <input type="checkbox"/> I am staying in my dwelling where I provide my own utilities. | | FREE | |
| <i>(Donations are non-transferable and non-refundable.)</i> | | Total Donation (U.S. Currency Only): | \$ |

Campsite Requests/Changes/Special Needs: _____

OFFICE USE ONLY:

 **DATE YOU PLAN TO ARRIVE ON THE CAMPGROUNDS:** _____

We need this information to prepare for your arrival. If no date is given, utilities will not be turned on until after you arrive.

IF YOU ALREADY HAVE A CAMPER ON THE CAMPGROUNDS, you must agree to the following terms:

All property is brought and left at owner's own risk. The House of Yahweh assumes no responsibility for damages to any personal property of any kind. All personal property needs to be insured by the owner(s) against fire, theft, vandalism or damages of any kind. If you have any personal property on the campgrounds, we do ask for a monthly donation for storage of your property. Please inquire at the offices for more information. If you no longer desire to attend Yahweh's Feasts, you have 30 days (beginning at the end of the first Feast you choose not to attend) to remove your property. If it is not removed within 30 days, property will be considered abandoned and will be a donation to The House of Yahweh to use or dispose of as deemed necessary.

Part Four: Emergency Contact. *In case of an EMERGENCY while you are here, please provide an family/authorized contact:*

Name: _____ Phone #: _____ Relationship to You: _____

Part Five: Special Skills/Talents. *Please list any special skills/talents you or any member of your family possess to see how you can contribute while you are here!*